

## **Pentecostalism And Development Churches Ngos And Social Change In Africa Non Governmental Public Action**

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### **Pentecostalism And Development Churches Ngos**

Pentecostalism and Development Churches, NGOs and Social Change in Africa Editors: Freeman, D. (Ed.) 'Scholars have for some time sensed that in many parts of the world development projects and Pentecostal Christianity stand in complex relations of competition and cooperation as programs that similarly promote personal and cultural change.

### **Pentecostalism and Development - Churches, NGOs and Social ...**

It boldly concludes that Pentecostal churches are often more effective agents of change than secular NGOs as they are more successful at emphasizing empowerment as personal transformation, enabling people to embrace change 'from below', and endowing such change with moral legitimacy.

### **Pentecostalism and Development: Churches, NGOs and Social ...**

The central argument of the book is that Pentecostalism affects development by creating in followers an economic ethos that works on individuals in ways analogous to Weber's thesis on the Protestant ethic, and that this ethos comes with social and religious practices that make Pentecostalism more successful in bringing economic change than secular NGOs.

### **Pentecostalism and Development: Churches, NGOs and social ...**

Pentecostalism and Development: Churches, NGOs and Social Change in Africa (Non-Governmental Public Action) - Kindle edition by Freeman, D.. Download it once and read it on your Kindle device, PC, phones or tablets. Use features like bookmarks, note taking and highlighting while reading Pentecostalism and Development: Churches, NGOs and Social Change in Africa (Non-Governmental Public Action).

### **Pentecostalism and Development: Churches, NGOs and Social ...**

Gregory Deacon of Oxford University says that the book Pentecostalism and Development: Churches, NGOs and Social Change in Africa (edited by Dena Freeman) provides some compelling answers regarding Pentecostalism and development. With its noisy churches and high profile media presence, Pentecostalism is religion writ large and exciting.

### **Is Pentecostalism Doing More for Africa's Poor than ...**

Dena Freeman's primary goal in Pentecostalism and Development: Churches, NGOs, and Social Change in Africa is to explore the role of five Progressive Pentecostal churches in Africa and to compare the development effectiveness of those churches to that of an international NGO in the same city.

### **Progressive Pentecostalism, development, and Christian ...**

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On the other hand, development work urges Pentecostal communities to recast their activities in the logic of formal organisation and accountability (proposals–grants–projects). ... Pentecostalism and Development: Churches, NGOs and social change in Africa. Basingstoke: Palgrave Macmillan.

### **'We are saving the township': Pentecostalism, faith-based ...**

There are however a number of Pentecostal NGOs, or faith-based organisations (FBOs), that carry out development work from a Pentecostal perspective. These FBOs are often not linked to any particular church and their activities are outside the remit of this chapter (but see De Temple 2006, Hofer 2003, Kamsteeg 1998).

### **Dena Freeman Pentecostalism and economic development in ...**

But, increasingly, pentecostal churches are starting day care centers for working moms, schools that are vastly superior to government-run education programs, programs that provide medical assistance at low cost, and some churches are partnering with international NGOs to provide micro-credit loans, job training and so on.

### **The New Face of Global Christianity: The Emergence of ...**

Gregory Deacon of Oxford University says that the book Pentecostalism and Development: Churches, NGOs and Social Change in Africa provides some compelling answers regarding pentecostalism and development. With its noisy churches and high profile media presence, Pentecostalism is religion writ large and exciting.

### **Book Review - Pentecostalism and Development: Churches ...**

"Pentecostal churches are often rather more effective change agents than are development NGOs...they are exceptionally effective at bringing about personal transformation and empowerment, they provide the moral legitimacy for a set of behaviour changes that would otherwise clash with local values, and they radically reconstruct families and communities to support these new values and new behaviours.

### **Pentecostalism May Have Done More for Africa Than All Aid ...**

It boldly concludes that Pentecostal churches are often more effective agents of change than secular NGOs as they are more successful at emphasizing empowerment as personal transformation, enabling people to embrace change 'from below', and endowing such change with moral legitimacy.

### **Pentecostalism and Development (Non-Governmental Public ...**

Development was founded on the belief that religion was not important to development processes. The contributors call this assumption into question and explore the practical impacts of religion by looking at the developmental consequences of Pentecostal Christianity in Africa, and by contrasting Pentecostal and secular models of change.

### **Pentecostalism and Development | SpringerLink**

The role of Evangelical NGOs in International Development Baptists. Pentecostalism, although institutionally distinct, is closely associated with the world-wide charismatisation of Christianity during this period. Pentecostalism has been described as a faith-based movement of the African-American diaspora and immigrant communities, as socially het-

### **The role of Evangelical NGOs in International Development**

And in many countries, I've observed growing partnerships between these NGOs, a number of whom are very sophisticated in terms of their development theories, and pentecostal churches. I think the presence of NGOs is starting to have a very direct impact on pentecostal social engagement. And, also, of course, pentecostals don't live in ...

### **Moved by the Spirit: Pentecostal Power & Politics after ...**

Most Pentecostal churches have helped in employing most people through the establishment of schools, NGOs, and hospitals. A typical example is the Assemblies of God church that has established nursery schools, primary schools, secondary as well as universities in various places across Ghana. In all these schools, people have been employed.

### **POSITIVE IMPACTS OF PENTECOSTALISM ON THE SOCIO-ECONOMIC ...**

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Pentecostalism and development : churches, NGOs and social change in Africa. [Dena Freeman;] -- "The practice and discipline of development was founded on the belief that religion was not important to development processes.

### **Pentecostalism and development : churches, NGOs and social ...**

Most Pentecostal churches have helped in employing most people through the establishment of schools, NGOs, and hospitals. A typical example is the Assemblies of God church that has established nursery schools, primary schools, secondary as well as universities in various places across Ghana. In all these schools, people have been employed.

### **ROLE OF CHURCHES IN THE SOCIO- ECONOMIC DEVELOPMENT OF GHANA**

Gregory Deacon of Oxford University says that the book Pentecostalism and Development: Churches, NGOs and Social Change in Africa (edited by Dena Freeman) provides some compelling answers regarding Pentecostalism and development. With its noisy churches and high profile media presence, Pentecostalism is religion writ large and exciting. Dramatic claims are made - for example that it is 'redrawing the religious map of the world'. Dena Freeman's edited volume tackles head on whether ...

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