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### **Modern Middle Eastern Jewish Thought**

This volume opens the canon of modern Jewish thought to the all too often overlooked writings of Jews from the Arab East, from the close of the nineteenth century to the middle of the twentieth. Whether they identified as Sephardim, Mizrahim, anticolonialists, or Zionists, these thinkers engaged the challenges and transformations of Middle Eastern Jewry in this decisive period.

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Whether they identified as Sephardim, Mizrahim, anticolonialists, or Zionists, these thinkers engaged the fundamental challenges and transformations of Middle Eastern Jewry in this decisive period. In an illuminating and provocative introduction, Moshe Behar and Zvi Ben-Dor Benite present Jewish culture and politics situated within overlapping Arabic, Islamic, and colonial contexts.

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Until modern Haskalah (Jewish Enlightenment) and Jewish emancipation, Jewish philosophy was preoccupied with attempts to reconcile coherent new ideas into the tradition of Rabbinic Judaism, thus organizing emergent ideas that are not necessarily Jewish into a uniquely Jewish scholastic framework and world-view.

### **Jewish philosophy - Wikipedia**

During the discussion on the occasion of the publication of Modern Middle Eastern Jewish Thought: Writings on Identity, Politics, and Culture, 1893–1958 we will examine how Jews in the Middle East viewed modernism and the processes of secularization. We will consider whether they developed a unique critical stance on fundamental issues in the history of the nineteenth and twentieth centuries, such as, for example, the question of the European presence and the cultural and political ...

### **Modern Middle Eastern Jewish Thought: Writings on Identity ...**

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After all, views of Jews from Istanbul, Salonika, Fez, Oran, or San'a were part of the modern Middle East whose thinkers dealt with similar dilemmas and came up with different and creative solutions. Thus, the editors too narrowly define the modern Middle East and with this definition comes a certain limiting of the richness of its Jewish thought.

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