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anabaptism in Europe, including Mennonite and Amish sects, highlights sectarian differences within the Protestant Reformation and how questions of political power shaped and sustained those differences...Martyrs Mirror: A Social History is a significant entry in religious scholarship that deepens our understanding of anabaptism and Christianity in general."

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**Martyrs Mirror: A
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The most historically and culturally significant of these, The Bloody Theater —more commonly known as Martyrs Mirror —was assembled by the Dutch Mennonite minister Thieleman van Braght and published in 1660. Today, next to

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the Bible, it is the
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text to

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Mennonites, and

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Martyrs Mirror: A Social
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Thieleman Van
Braght's 1660 work,
The Bloody Theater of
the Baptism-Minded
and Defenseless
Christians. More
commonly known as
the Martyrs Mirror,
Dutch Mennonite Van
Braght's 1,500-page
collection of martyr
accounts has been
second in importance
only to the Bible for
Anabaptists
historically.

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The trajectory of these political beliefs and doctrinal applications evinces the depth of Weaver-Zercher's research. Martyrs Mirror: A Social History is a significant entry in religious scholarship that deepens our understanding of anabaptism and Christianity in general.

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Zercher's new social
history of the Martyrs

Mirror addresses the
production and

reception history of
this martyrology

among Anabaptist

groups from the early
modern period to the

twenty-first century.

Intellectually rigorous
and engagingly

written, this new book

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is a valuable

contribution to the field

of Anabaptist studies.

Direction: Martyrs

Mirror: A Social

History

‘Martyrs Mirror: A

Social History’ From its

inception in the Dutch

Republic, through its

translation in colonial

America, to its current

status as a global icon

of suffering faith,

Weaver-Zercher

reveals the strange,

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fascinating story of this
bloodiest of books.

Martyrs Mirror holds a
diverse legacy among
present-day

Anabaptists.

Book review:

**'Martyrs Mirror: A
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and culturally
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**Martyrs Mirror |
Johns Hopkins
University Press
Books**

Martyrs Mirror: A Social
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Get Free Martyrs Mirror A Social

History. Approximately 2,500 Anabaptists were martyred in sixteenth- and early seventeenth-century Europe. Their surviving brethren compiled stories of those who suffered and died for the faith into martyr books.

Martyrs Mirror: A Social History - CommonWord

provoking new work,
Martyrs Mirror: A Social
History. The book's

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percipient and
fascinating analysis of
the origins of
anabaptism in Europe,
including Mennonite
and Amish sects,
highlights sectarian
differences within the
Protestant Reformation
and how questions of
political power shaped
and sustained those
differences.

Martyrs Mirror: A Social History - Foreword Reviews

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David L. Weaver-Zercher combines the fascinating history of Martyrs Mirror with a detailed analysis of Anabaptist life, religion, and martyrdom. He traces the publication, use, and dissemination of this key martyrology across nearly four centuries and explains why it holds sacred status in contemporary Amish and Mennonite households.

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Martyrs Mirror: A Social History - Project MUSE

A straightforward description of social context is there at every turn; but this book is also more than simple social history, for it is one with a keen eye to the contradictions, the incongruences, and the ironies of these social junctures. The Martyrs

Mirror's 1660
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publication date, for example, reflects both the cessation of Dutch persecution and the wealth of the

seventeenth-century

Dutch Golden Age,

causing van Bragt to

worry that "Satan . . .

in pleasing form" (55)

was "poison ...

David L. Weaver-

Zercher. Martyrs

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social history. [David Weaver-Zercher] -- Approximately 2,500 Anabaptists were martyred in sixteenth- and early seventeenth-century Europe. Their surviving brethren compiled stories of those who suffered and died for the faith into martyr ...

**Martyrs mirror : a
social history (Book,
2016)**

[WorldCat.org]

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Just as some ministers recommend that van Braght's text grace every household, *Martyrs Mirror: A Social History* belongs in the repertoire of all historically minded Anabaptists, a mirror from our troubled past onto this uncertain present. Ben Goossen is a scholar of global religious history at Harvard University.

February 27, 2017

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Review Books In

Martyrs Mirror: A Social
History (Young Center
Books in Anabaptist
and Pietist Studies) by
David L. Weaver-
Zercher | Mar 15, 2016.
3.9 out of 5 stars 3.

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martyrs' mirror

Martyrs Mirror : A
Social History by David
L. Weaver-Zercher
Overview -

Approximately 2,500

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Reviews | Johns

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Collections of those stories are called martyrologies and the most famous martyrology for Anabaptists is "Martyrs Mirror." The book, written by Thieleman van Braght, was published in the Netherlands in 1660. Twenty-five years later, an edition was published featuring the artwork of Jan Luyken.

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