

Imaginal Worlds Ibn Al Arabi And The Problem Of Religious Diversity

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In this book Chittick explains Ibn al-Arabi's concept of human perfection, his World of Imagination, and his teachings on why God's wisdom demands diversity of religious expression. He then suggests how these teachings can be employed to conceptualize the study of world religions in a contemporary context.

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"Imaginal Worlds is an excellent summary and a solid interpretation of Ibn al-Arabi's teachings." -- Gerhard Bowering, Yale University -- Gerhard Bowering, Yale University Ibn al-Arabi, known as the "Greatest Master," is the most influential Muslim thinker of the past 600 years.

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Imaginal Worlds: Ibn al-'Arabi and the Problem of ...

The full title of this book is "Imaginal Worlds: Ibn al- `Arabī and the Problem of Religious Diversity". Ibn al- `Arabī was a great Sufi mystic and philosopher who died in the mid thirteenth century. Religious diversity is a problem for all multi-cultural Empires; and it was a problem throughout the medieval world of the Islamicate.

William Chittick - Wikipedia

"Ibn al'Arabi, known as the "Greatest Master," is the most influential Muslim thinker of the past 600 years. This book is an introduction to his thought concerning the ultimate destiny of human beings, God and the cosmos, and the reasons for religious diversity. It summarizes many of Ibn al'Arabi's ...

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The three major works upon which his reputation largely rests in the English speaking world were first published in French in the 1950s: Avicenna and the Visionary Recital, Creative Imagination in the Sufism of Ibn 'Arabi and Spiritual Body & Celestial Earth.

Imaginal Worlds - SUNY Press

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The imaginal world is found in all religions as the basis of the symbol system that differentiates them. Ibn 'Arabi, who believed that this fact explained religious diversity, also knew that

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conscious belief will determine the nature of imaginative experience. People of different faiths experience the images of their beliefs in the imagination, and

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Ibn 'Arabî (Stanford Encyclopedia of Philosophy)

by William C. Chittick "Presence with God " was first published in the Journal of the Muhyiddin Ibn 'Arabi Society, Vol. XX, 1996. Presented at the ninth annual symposium of the Muhyiddin Ibn 'Arabi Society in the USA, University of California, Berkeley, 28-29 October 1995: "In the Presence of Being - Preparation and Practice according to Ibn 'Arabi".

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Imaginal Worlds : William C. Chittick : 9780791422502

Ibn Arabi On Imagination and The Creation Of The Universe Eschatology is the part of theology concerned with death, judgement, and the final destiny of the soul and of humankind. The scholars who discussed it covered a wide variety of topics, two among them being the voluntary return to Allah which relates to attaining spiritual perfection and the compulsory return which is the death of a person.

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(PDF) Imaginal Worlds: Ibn al-'Arabi and the Problem of ...

Ibn 'Arabî (1165–1240) can be considered the greatest of all Muslim philosophers, provided we understand philosophy in the broad, modern sense and not simply as the discipline of falsafa, whose outstanding representatives are Avicenna and, many would say, Mullâ Sadrâ. Salman Bashier (2012 ...

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Ibn 'Arabi Society. Presence with God, by William C. Chittick

William C. Chittick (born 1943) is a philosopher, writer, translator and interpreter of classical Islamic philosophical and mystical texts. He is best known for his work on Rumi and Ibn 'Arabi, and has written extensively on the school of Ibn 'Arabi, Islamic philosophy, and Islamic cosmology.

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