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Farhad Khosrokhavar Radicalization Through Religion

Farhad Khosrokhavar Radicalization through religion I-Sacred values and transnational radicalisation In classical sociology, two sets of concepts seem of notable significance: instrumental values versus expressive values. The first type of values are mobilised in order to achieve goals.

Farhad Khosrokhavar Radicalization through religion I ...

“The typical trajectory of most French Islamist terrorists follows four steps: alienation from the dominant culture,

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thanks partly to joblessness and discrimination in blighted neighborhoods; a turn to petty crime, which leads to prison, and then more crime and more prison; religious awakening and radicalization; and an initiatory journey to a Muslim country . . . to train for jihad.” —Farhad Khosrokhavar, *The New York Times*

Radicalization | The New Press

A sought-after commentator in France and a widely respected international scholar of radical Islam, Farhad Khosrokhavar has spent years studying the path towards radicalization, focusing particularly on the key role of prisons—based on interviews with dozens of Islamic radicals—as incubators of a particular brand of outrage that has yielded so many attacks over the past decade.

Radicalization: Why Some People Choose the Path of ...

al-Qaida. Khosrokhavar finds that

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radicalization takes different paths in the Muslim world and in the European theater. In the former, the radicals tend to be young people from the middle classes who feel disenfranchised against corrupt and authoritative regimes and are bent on establishing “a transnational

RADICALIZATION by Farhad Khosrokhavar , Jean Marie Todd ...

For many French Islamist terrorists, radicalization started while serving time in French prisons. Sociologist Farhad Khosrokhavar says some young Muslims see radicalism as a way to strike back at a...

French Prisons Separate Inmates To Prevent Radicalization ...

Farhad Khosrokhavar. Professor at the EHESS in Paris (Ecole des Hautes Etudes en Sciences Sociales) Research in Social Sciences. Radical Islam. In European countries, radical Islam has different origins, mainly related to the colonial background (France, England) or to the

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immigration of Muslims in the last few decades (Holland, Germany, Spain). In France, radical Islam has two different roots.

Professor at the EHESS in Paris (Ecole des Hautes Etudes ...

Radicalization in Prison: The French Case
FARHAD KHOSROKHAVAR* Ecole des
Hautes Etudes en Sciences Sociales
ABSTRACT This article purports to show
the change in the pattern of
radicalization in ...

Radicalization in Prison: The French Case

See for a summary of radicalization
theories, regarding especially Islamic
extremism, Farhad Khosrokhavar, Inside
Jihadism (London and Boulder: Paradigm
Publishers, 2009), especially ch. 1 ...

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Secular Identity: From Sovereignty

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through Solidarity to Immunity Armando Salvatore. 6. Islam, Depoliticization and the European Crisis of Democratic Legitimacy Natalie J. Doyle. 7. Radicalization in Prison: The French Case Farhad Khosrokhavar. 8.

(II)liberal Europe: Islamophobia, Modernity and Radicalization

Abstract: Italy has not, so far, faced the same level of jihadi terrorist threat as European countries like France, Germany, the United Kingdom, and Belgium. This is attributable to a variety of factors, including the fact that Italy does not have as acute a radicalization problem, has seen lower foreign fighter flows to Syria, and has not been as active in the anti-Islamic State coalition.

The Terror Threat to Italy: How Italian Exceptionalism is ...

“Discrimination is a very important part of the [radicalization] equation,” says Farhad Khosrokhavar, an author and sociologist at Paris’ School of Advanced

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France tests a radical approach to fighting radicalization ...

Farhad Khosrokhavar is a sociologist at the Ecole des Hautes Etudes en Sciences Sociales and the author, most recently, of "Radicalisation." Advertisement Continue reading the main story

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Farhad Khosrokhavar ... having gone through a deep up rootedness in terms of their cultural identity before being attracted towards Radical Islam by a guru, through Internet or the influence of ...

Prisons and radicalization in France | openDemocracy

(Photo: Twitter, @ManikTyagi) Figure 1. Riots. French Muslim youths rioting in Paris during a July 2014 anti-Israel demonstration. As can be evinced from France's recent counter-radicalization

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and antiterrorism measures, mosques are often the first step in influencing individuals and making them sympathetic toward radical views and a precursor to some choosing to pick up arms against the state.

Radicalization in Prisons and Mosques in France > Air ...

“My guess is that if you want to have an efficient way in dealing with radicalization in terms of jihadism, you have to introduce — plainly, obviously, publicly — religion,” said Farhad...

French wine capital acquires a new ... - Religion News Service

Farhad Khosrokhavar, a French-Iranian sociologist and author who is an expert on Muslim radicalization, has long scrutinized the role that French prisons play in breeding extremism. In a piece in...

To Fight Extremism, Should Muslims in French Prisons ...

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A sought-after commentator in France and a widely respected international scholar of radical Islam, Farhad Khosrokhavar has spent years studying the path towards radicalization, focusing particularly on the key role of prisons - based on interviews with dozens of Islamic radicals - as incubators of a particular brand of outrage that has yielded so many attacks over the past decade.

Radicalization (Audiobook) by Farhad Khosrokhavar ...

He intervenes in less than one-third of the cases, where religion is believed to have influenced extremist behavior. Hard-core radicals are referred for treatment elsewhere.

Fighting Radicalization, France Wine Capital's New Taste ...

Sociologist Farhad Khosrokhavar says the law will be "the beginning of the problem." Just 20 percent of France's estimated 5 million Muslims are

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"religiously minded," he said in an
interview with...

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