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**Provincializing Europe | Princeton University Press**

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limitations of Western social science in

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explaining the historical experiences of  
political modernity in South Asia.

Chakhrabarty offers a critique of the  
Enlightenment concepts of a universal  
human experience and of secular  
modernity. However, his project is not  
about rejecting European thought as a  
whole but rather, an effort to renew  
European thought "from and for the

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**Dipesh Chakrabarty's  
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Book Description: First published in 2000, Dipesh Chakrabarty's influential Provincializing Europe addresses the mythical figure of Europe that is often

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taken to be the original site of modernity in many histories of capitalist transition in non-Western countries. This imaginary Europe, Dipesh Chakrabarty argues, is built into the social sciences. The very idea of historicizing carries with it some peculiarly European assumptions about disenchanted space, secular time, and sovereignty.

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Chakrabarty's project of provincializing Europe does not aim at any geographical or social entity called Europe. Instead, his Europe stands for the concept of political modernity and the narratives of nation-building,

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rationalization, secular  
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**Forum: Provincializing Europe -  
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Book Review: Dipesh Chakrabarty's  
Provincializing Europe. Last fall I  
assigned Dipesh Chakrabarty's  
Provincializing Europe in my  
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class. The book was very challenging for most students, and I ultimately decided that it might be more appropriate for a graduate level course.

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## **PROVINCIALIZING EUROPE**

“provincializing Europe” is the

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experience of political modernity in a country like India. European thought has a contradictory relationship to such an instance of political modernity. It is both indispensable and inadequate in helping us to think through the various life practices that constitute the political and the historical in ...

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**The Idea of Provincializing -  
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He has recently made important contributions to the intersections between history and postcolonial theory (Provincializing Europe [PE]), which continues and revises his earlier historical work on working-class history in Bengal (Rethinking Working-Class

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**Dipesh Chakrabarty - Wikipedia**

Provincializing Europe is a sustained conversation between historical thinking and postcolonial perspectives. It addresses the mythical figure of Europe that is often taken to be the original site...

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Europe that is often taken to be the original site of modernity in many histories of capitalist transition in non-Western countries. This imaginary Europe, Dipesh Chakrabarty argues, is built into the social sciences.

**Book Review: Provincializing Europe by Dipesh Chakrabarty ...**

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Provincializing Europe is a kind of intellectual pleading that Dipesh has undertaken to include an Indian and specifically a Bengali case, within wider circle of post-modern studies. However, the 'subaltern history' discussed in this book, is not taken to its desired conclusion.



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Provincializing Europe has been translated into Italian, French, Polish, Spanish Turkish, and Korean and is being brought out in Chinese. Habitations has been published in

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**Provincializing Europe: Postcolonial Thought and ...**

He is currently working on three books,

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provisionally entitled *The Holocene Lost: Climate Change and the Human Condition* (Chicago), *The Historical Imagination and Its Contemporary Crisis* (Duke), *Provincializing Europe in a Warming World* (Mandel Lectures, Brandeis University, to be published by University Press of New England).

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